

Melvin Burgess
Assessor Of Property
Shelby County Government

Property Location and Owner Information

| | |
|------------------------|--------------------------------|
| Parcel ID | 091103 00009 |
| Property Address | 8427 THORGESON CV |
| Municipal Jurisdiction | MEMPHIS |
| Neighborhood Number | 00609E01 |
| Tax Map Page | 151A |
| Land Square Footage | 18208 |
| Acres | 0.418 |
| Lot Dimensions | .418AC 104.21/180X235.93/93.20 |
| Subdivision Name | WALNUT GROVE LAKE SEC F-1 |
| Subdivision Lot Number | 269 |
| Plat Book and Page | |
| Number of Improvements | 1 |
| Owner Name | SMITH LYNETTE A |
| Owner Mailing Address | 223 STEPHEN HILL |
| Owner City/State/Zip | ATOKA TN 38004 |

Appraisal and Assessment Information

| | |
|-----------------------------|-------------|
| Class | RESIDENTIAL |
| Land Appraisal | \$65,000 |
| Building Appraisal | \$262,100 |
| Total Appraisal | \$327,100 |
| Total Assessment | \$81,775 |
| Greenbelt Land Appraisal | \$0 |
| Homesite Land Appraisal | \$0 |
| Homesite Building Appraisal | \$0 |
| Greenbelt Appraisal | \$0 |
| Greenbelt Assessment | \$0 |

Improvement/Commercial Details

| | |
|-------------------|----------------------|
| Stories | 1.7 |
| Exterior Walls | FRAME |
| Land Use | - SINGLE FAMILY |
| Year Built | 1983 |
| Total Rooms | 6 |
| Bedrooms | 3 |
| Bathrooms | 2 |
| Half Baths | 1 |
| Heat | CENTRAL A/C AND HEAT |
| Fuel | NOT APPLICABLE |
| Heating System | NOT APPLICABLE |
| Fireplace Masonry | 0 |
| Fireplace Pre-Fab | 1 |
| Ground Floor Area | 1413 |
| Total Living Area | 2533 |
| Car Parking | FRAME GARAGE |

Other Buildings

| Card | Year Built | Length | Width | Area | Type |
|------|---------------|--------|-------|------|------|
|------|---------------|--------|-------|------|------|

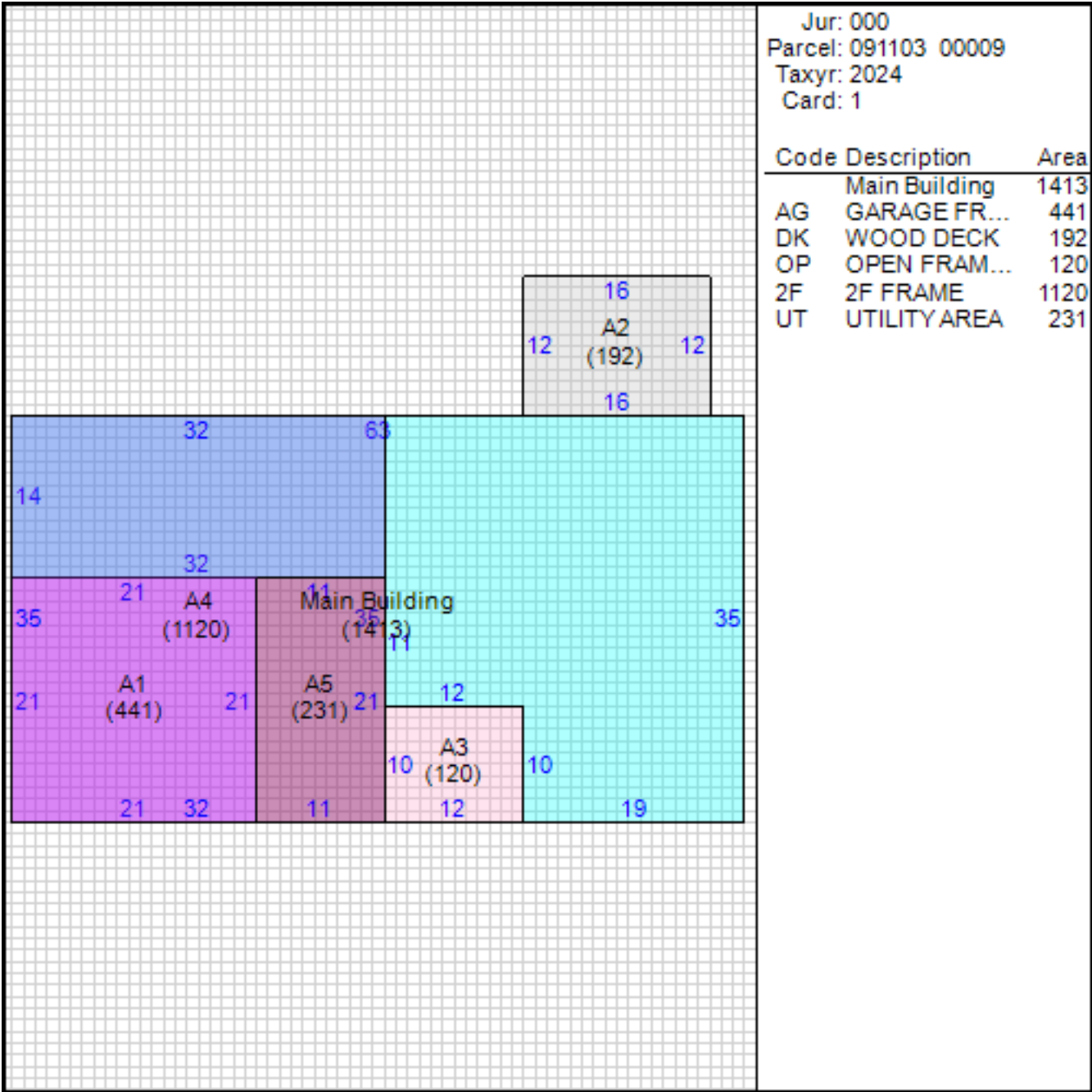
Permits

| Date of Permit | Amount of Permit | Permit Number | Reason |
|----------------|------------------|---------------|--------|
| 09/23/1983 | \$2,000 | 90 | |
| 08/15/1983 | \$60,000 | 22515 | |

Sales

| Date of Sale | Sales Price | Deed Number | Instrument Type |
|--------------|-------------|-------------|--------------------|
| 06/21/2016 | \$0 | 16063936 | A |
| 06/21/2016 | \$0 | 16063937 | A |
| 06/21/2016 | \$0 | 16063938 | A |
| 06/01/2010 | \$0 | 157 | DN |
| 02/01/2007 | \$0 | 156 | DN |
| 08/15/1986 | \$112,500 | Y34229 | WD |
| 04/05/1986 | \$89,000 | X72541 | QC |
| 04/04/1986 | \$89,000 | X71445 | TD |

Sketch



| Jur: 000 | | |
|----------------------|---------------|------|
| Parcel: 091103 00009 | | |
| Taxyr: 2024 | | |
| Card: 1 | | |
| Code | Description | Area |
| | Main Building | 1413 |
| AG | GARAGE FR... | 441 |
| DK | WOOD DECK | 192 |
| OP | OPEN FRAM... | 120 |
| 2F | 2F FRAME | 1120 |
| UT | UTILITY AREA | 231 |