# Melvin Burgess Assessor Of Property Shelby County Government

### **Property Location and Owner Information**

Parcel ID 078080 00021

Property Address 4018 HERMITAGE DR

Municipal Jurisdiction MEMPHIS

Neighborhood Number 00803B01

Tax Map Page 195H

Land Square Footage 11195

Acres 0.257

Lot Dimensions

Subdivision Name GRACELAND

Subdivision Lot Number 0129

Plat Book and Page

Number of Improvements 1

Owner Name SMITH MONICA

Owner Mailing Address 4018 HERMITAGE

Owner City/State/Zip MEMPHIS TN 38116

## Appraisal and Assessment Information

| Class                       | RESIDENTIAL |
|-----------------------------|-------------|
| Land Appraisal              | \$21,300    |
| Building Appraisal          | \$128,000   |
| Total Appraisal             | \$149,300   |
| Total Assessment            | \$37,325    |
| Greenbelt Land Appraisal    | \$0         |
| Homesite Land Appraisal     | \$0         |
| Homesite Building Appraisal | \$0         |
| Greenbelt Appraisal         | \$0         |
| Greenbelt Assessment        | \$0         |

## Improvement/Commercial Details

Stories 1

Exterior Walls FRAME

Land Use - SINGLE FAMILY

Year Built 1955

Total Rooms 5

Bedrooms 3

Bathrooms 2

Half Baths 0

Heat FORCED AIR

Fuel NOT APPLICABLE

Heating System NOT APPLICABLE

Fireplace Masonry 0

Fireplace Pre-Fab 0

Ground Floor Area 1187

Total Living Area 1187

Car Parking CARPORT

Other Buildings

Card Year Length Width Area Type Built

**Permits** 

Date of Permit Amount of Permit Permit Number Reason

Sales

| Date of Sale | Sales Price | Deed Numbe | r Instrument<br>Type |
|--------------|-------------|------------|----------------------|
| 04/04/2024   | \$145,000   | 24029212   | WD                   |
| 08/07/2023   | \$105,000   | 23073327   | WD                   |
| 03/18/2022   | \$0         | 22032778   | QC                   |
| 07/09/1998   | \$0         | HR3054     | QC                   |
| 05/17/1985   | \$0         | W65946     | WD                   |
| 04/16/1985   | \$0         | W46139     | UN                   |
| 04/15/1985   | \$0         | 94693-4    | CC                   |

#### Sketch

