

Melvin Burgess
Assessor Of Property
Shelby County Government

Property Location and Owner Information

| | |
|------------------------|--------------------------|
| Parcel ID | 047078 00028 |
| Property Address | 2754 BURNS AVE |
| Municipal Jurisdiction | MEMPHIS |
| Neighborhood Number | 00715E01 |
| Tax Map Page | 166A |
| Land Square Footage | 7623 |
| Acres | 0.175 |
| Lot Dimensions | 50X153.4 |
| Subdivision Name | LA BELLE HEIGHTS BLK 56 |
| Subdivision Lot Number | 1 |
| Plat Book and Page | 8-92&93 |
| Number of Improvements | 1 |
| Owner Name | SMITH JATHER (ESTATE OF) |
| Owner Mailing Address | 2754 BURNS |
| Owner City/State/Zip | MEMPHIS TN 38114 |

Appraisal and Assessment Information

| | |
|-----------------------------|-------------|
| Class | RESIDENTIAL |
| Land Appraisal | \$9,800 |
| Building Appraisal | \$68,400 |
| Total Appraisal | \$78,200 |
| Total Assessment | \$19,550 |
| Greenbelt Land Appraisal | \$0 |
| Homesite Land Appraisal | \$0 |
| Homesite Building Appraisal | \$0 |
| Greenbelt Appraisal | \$0 |
| Greenbelt Assessment | \$0 |

Improvement/Commercial Details

| | |
|-------------------|-----------------|
| Stories | 1 |
| Exterior Walls | AL/VINYL |
| Land Use | - SINGLE FAMILY |
| Year Built | 1944 |
| Total Rooms | 8 |
| Bedrooms | 4 |
| Bathrooms | 2 |
| Half Baths | 0 |
| Heat | OTHER HEAT |
| Fuel | NOT APPLICABLE |
| Heating System | NOT APPLICABLE |
| Fireplace Masonry | 0 |
| Fireplace Pre-Fab | 0 |
| Ground Floor Area | 1646 |
| Total Living Area | 1646 |
| Car Parking | |

Other Buildings

| Card | Year Built | Length | Width | Area | Type |
|------|---------------|--------|-------|------|------|
|------|---------------|--------|-------|------|------|

Permits

| Date of Permit | Amount of Permit | Permit Number | Reason |
|----------------|------------------|---------------|--------|
|----------------|------------------|---------------|--------|

Sales

| Date of Sale | Sales Price | Deed Number | Instrument Type |
|--------------|-------------|-------------|--------------------|
| 01/29/2000 | | 340 | DN |
| 02/03/1998 | \$0 | HD5526 | QC |
| 09/26/1989 | \$0 | BG2737 | QC |
| 10/10/1977 | \$25,000 | M62351 | UN |
| 10/31/1969 | \$15,500 | F22868 | UN |

Sketch

