# Melvin Burgess Assessor Of Property Shelby County Government

### **Property Location and Owner Information**

Parcel ID 026015 00001

Property Address 1041 WALKER AVE

Municipal Jurisdiction MEMPHIS

Neighborhood Number 00708E05

Tax Map Page 138M

Land Square Footage 4356

Acres 0.1

Lot Dimensions 45 X 97

Subdivision Name LAMB

Subdivision Lot Number W PTS 19

Plat Book and Page

Number of Improvements 1

Owner Name SMITH GERRILYN

Owner Mailing Address 2405 LAMAR

Owner City/State/Zip MEMPHIS TN 38114

## Appraisal and Assessment Information

| Class                       | RESIDENTIAL |
|-----------------------------|-------------|
| Land Appraisal              | \$7,000     |
| Building Appraisal          | \$54,400    |
| Total Appraisal             | \$61,400    |
| Total Assessment            | \$15,350    |
| Greenbelt Land Appraisal    | \$0         |
| Homesite Land Appraisal     | \$0         |
| Homesite Building Appraisal | \$0         |
| Greenbelt Appraisal         | \$0         |
| Greenbelt Assessment        | \$0         |

## Improvement/Commercial Details

Stories 1

Exterior Walls FRAME

Land Use - SINGLE FAMILY

Year Built 1920

Total Rooms 7

Bedrooms 4

Bathrooms 1

Half Baths 0

Heat OTHER HEAT

Fuel NOT APPLICABLE

Heating System NOT APPLICABLE

Fireplace Masonry 0

Fireplace Pre-Fab 0

Ground Floor Area 1482

Total Living Area 1482

Car Parking

Other Buildings

Card Year Length Width Area Type Built

**Permits** 

Date of Permit Amount of Permit Permit Number Reason

Sales

| Date of Sale | Sales Price | Deed Number | Instrument<br>Type |
|--------------|-------------|-------------|--------------------|
| 06/20/2024   | \$0         | 24052295    | QC                 |
| 02/07/2013   | \$0         | 13022912    | QC                 |
| 12/03/2002   | \$0         | 03001908    | QC                 |
| 12/03/2002   | \$8,500     | 03001909    | WD                 |
| 06/14/2001   | \$0         | LK6558      | QC                 |
| 04/19/1966   | \$2,500     | 5938-315    | UN                 |
| 05/19/1965   | \$3,000     | 5623-85     | UN                 |

#### Sketch

